

**SPECIFIC-PURPOSE COMMITTEE  
CAMPAIGN FINANCE REPORT****FORM SPAC  
COVER SHEET PG 1**

The SPAC INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #  
(Ethics Commission filers)

2 Total pages filed:

3 COMMITTEE NAME

CITIZEN'S FOR HOUSTON'S FUTURE

4 COMMITTEE  
ADDRESS☐ Change of Address

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

55 WAUGH DRIVE  
SUITE 1111  
HOUSTON, TEXAS 770075 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

MR. NED S. HOLMES

NICKNAME

LAST

SUFFIX

OFFICE USE ONLY

Date Received

To be Hand-delivered or Date Postmarked

Receipt #

Amount

Date Processed

Date Imaged

6 CAMPAIGN  
TREASURER'S  
STREET ADDRESS  
(Residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

55 WAUGH DRIVE  
SUITE 1111  
HOUSTON, TEXAS 770077 CAMPAIGN  
TREASURER'S  
MAILING ADDRESS☐ Change of Address

STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

( 713 ) 621-1880

9 REPORT TYPE

☐ January 15☐ 30th day before election☐ Exceeded \$500 limit☒ July 15☐ 8th day before election☐ Dissolution (attach PAC-OR)☐ Runoff☐ 10th day after campaign treasurer termination

10 PERIOD COVERED

Month Day Year

1 / 1 / 06

THROUGH

Month Day Year

6 / 30 / 06

11 ELECTION

Month ELECTION DATE Day Year

ELECTION TYPE

☐ Primary☐ Runoff☐ General☐ Special

GO TO PAGE 2

**SPECIFIC-PURPOSE COMMITTEE REPORT:  
PURPOSE AND TOTALS****FORM SPAC  
COVER SHEET PG 2****12 COMMITTEE  
NAME****CITIZEN'S FOR HOUSTON'S FUTURE****ACCOUNT #**  
(Ethics Commission filers)**13 COMMITTEE  
PURPOSE**(Attach lists on plain  
paper to complete this  
report if necessary.)☐ **SUPPORT**  
(Candidate or Measure)☐ **OPPOSE**  
(Candidate or Measure)☐ **ASSIST**  
(Officeholder)☐ **CANDIDATE**☐ **OFFICEHOLDER**☐ **MEASURE****CANDIDATE / OFFICEHOLDER NAME****OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)****BALLOT IDENTIFICATION / #****ELECTION DATE**  
Month Day Year  
/ /**DESCRIPTION****14 CONTRIBUTION  
TOTALS****EXPENDITURE  
TOTALS****CONTRIBUTION  
BALANCE****OUTSTANDING  
LOAN TOTALS****1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED**

\$ -0-

**2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)**

\$ -0-

**3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED**

\$ -0-

**4. TOTAL POLITICAL EXPENDITURES**

\$ -0-

**5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF THE REPORTING PERIOD**

\$ -0-

**6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD**

\$ -0-

**15 AFFIDAVIT**I swear, or affirm, under penalty of perjury, that the accompanying  
report is true and correct and includes all information required to be  
reported by me under Title 15, Election Code.  
Signature of campaign treasurer  
**NED S. HOLMES, TREASURER**

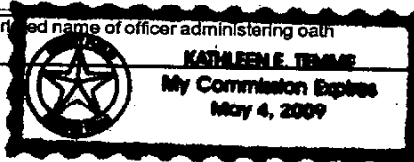
AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said **NED S. HOLMES**, this the **5TH** day  
of **JULY**, 20 **06**, to certify which, witness my hand and seal of office.  
Signature of officer administering oath

Printed name of officer administering oath

**NOTARY PUBLIC**

Title of officer administering oath



NED S. HOLMES  
ATTORNEY AT LAW

56 WAUGH DRIVE  
SUITE 1111  
HOUSTON, TEXAS 77007-9998  
713/621-1880

July 5, 2006

Ms. Anna Russell  
City Secretary  
City Secretary Department  
900 Bagby  
Room P 101  
Houston, Texas 77002

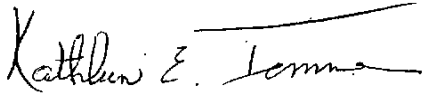
Dear Ms. Russell:

Enclosed, for your records, is the Specific Purpose Committee's Sworn Report of Contributions and Expenditures for Citizen's for Houston's Future covering the period from January 1, 2006 thru June 30, 2006.

If you have any questions concerning this filing, please feel free to call me at the above number.

Thank you for your assistance in this matter.

Yours truly,



Kathleen E. Temme  
Secretary to Ned S. Holmes

/ket  
Enclosure